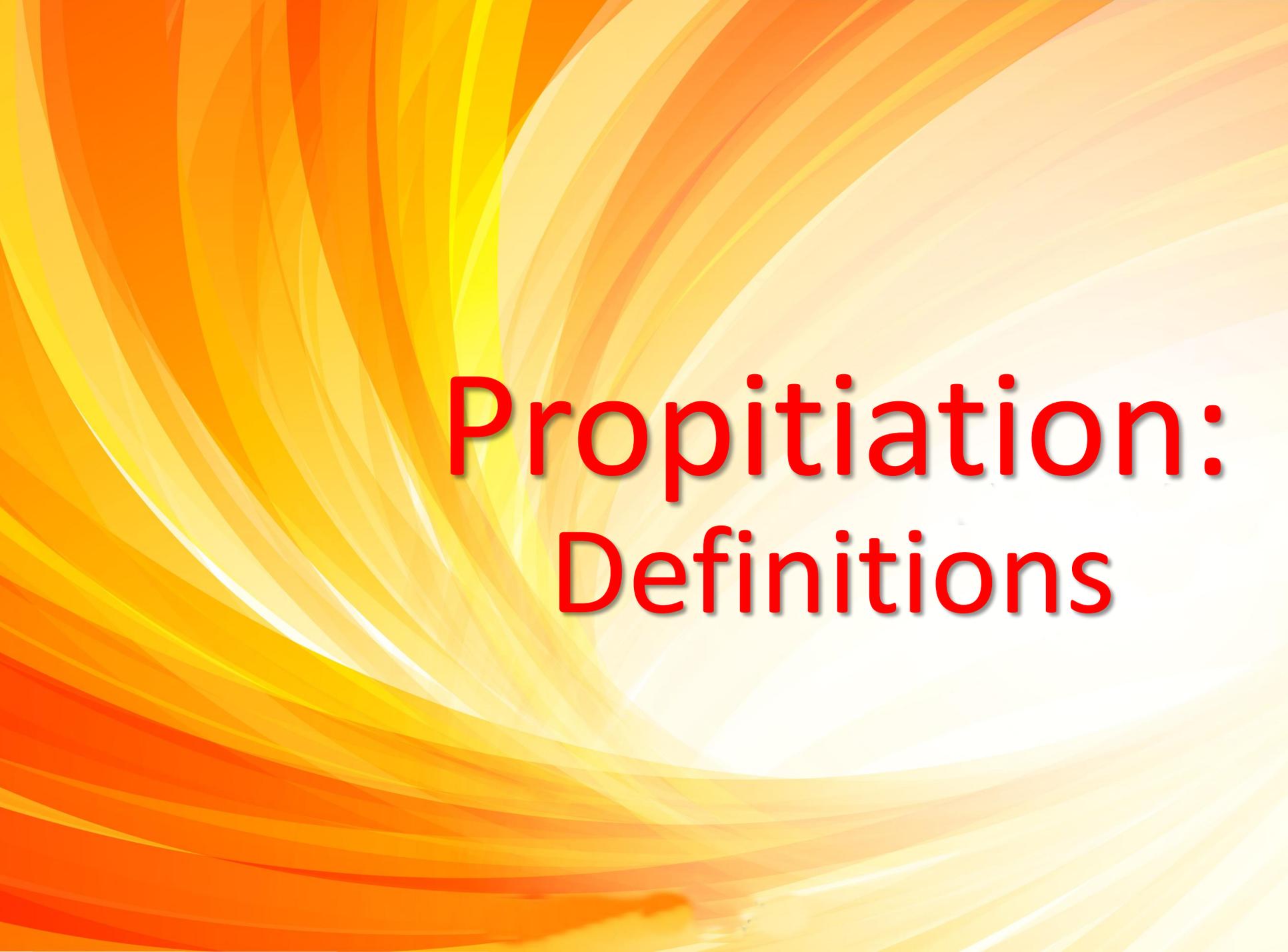




*Awesome
Salvation*

The background features a dynamic, abstract pattern of flowing, curved lines in various shades of orange, yellow, and light beige. The lines create a sense of movement and depth, with some areas appearing more saturated and others more translucent. The overall effect is warm and energetic.

Propitiation



Propitiation: Definitions

In 1st century Greek culture

**turning away anger by
appeasing or pacifying it**

**In the Old Testament
more than 20 words
used of God's wrath
and more than 580
references to it**

Your doom has come to you, O inhabitant of the land. The time has come; the day is near, a day of tumult, and not of joyful shouting on the mountains. Now I will soon pour out my wrath upon you, and spend my anger against you, and judge you according to your ways, and I will punish you for all your abominations. And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the Lord, who strikes.

Ezekiel 7:7-9

Your **doom** has come to you, O inhabitant of the land. The time has come; the day is near, a day of tumult, and not of joyful shouting on the mountains. Now I will soon **pour out my wrath** upon you, and **spend my anger** against you, and **judge you** according to your ways, and I will **punish you** for all your abominations. And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the Lord, who **strikes**.

Ezekiel 7:7-9

In the Old Testament

**God's wrath is his settled
opposition to evil**

In the New Testament

- Jesus spoke of the reality of God's wrath
- Romans 1:18



**Propitiation:
Implications
& Applications**

In the New Testament

Romans 3:25

Hebrews 2:17

1 John 2:2

1 John 4:10

Propitiation

- Why was propitiation necessary?
- Who makes propitiation?
- What was the propitiation?

“It is God himself who in holy wrath needs to be propitiated, God himself who in holy love undertook to do the propitiating, and God himself who in the person of his Son died for the propitiation of our sins. Thus God took his own loving initiative to appease his own righteous anger by bearing it in his own self in his own Son when he took our place and died for us.”

John Stott, *The Cross of Christ*, page 175